

Wisconsin Honey Producers Association  
 Fall Convention  
 November 2 - 4, 2017  
 Holiday Inn Eau Claire South  
 4751 Owen Ayres Court  
 Eau Claire, WI 54701  
 1-715-830-9889

Treasurer Completes
Date: _____
Ck #: _____
Amt: _____

Primary Registrant Name \_\_\_\_\_ Phone \_\_\_\_\_  
 Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_  
 Email \_\_\_\_\_

**Early Registration - postmarked on or before 9/30/17**

	<u>Quantity</u>	<u>Member</u>	<u>Non-Members</u>	<u>Total</u>
Primary Registrant	_____ x	\$50.00	\$60.00	_____
Spouse: name _____	_____ x	\$20.00	\$30.00	_____
Children 12 - 18 yrs old @ home: _____ names: _____	_____ x	\$20.00	\$30.00	_____

**Late Registration - postmarked on or after 10/1/17**

**After 10/25/17 register at convention**

	<u>Quantity</u>	<u>Member</u>	<u>Non-Members</u>	<u>Total</u>
Primary Registrant	_____ x	\$60.00	\$70.00	_____
Spouse: name _____	_____ x	\$20.00	\$30.00	_____
Children 12 - 18 yrs old @ home: _____ names: _____	_____ x	\$20.00	\$30.00	_____

Children under 12 yrs needing name tags:

_____	Friday Luncheon	_____ x	\$15	_____
_____	Saturday Banquet	_____ x	\$30	_____
_____	Saturday Banquet - Kids ages 3 - 12	_____ x	\$12	_____
(Chicken Tenders, French Fries, and a bowl of Fruit)				
Total Convention Fees				_____

**A**

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	Membership Dues 10/1/17 thru 9/30/18	Total
New Member	_____ x \$10.00	_____
Renewal - Current Member	_____ x \$25.00	_____
Spouse: _____	_____ x \$10.00	_____
Children 12 - 18 yrs old	_____ x \$10.00	_____
names: _____		
Program Donations: Queen \$ _____, Research \$ _____, General \$ _____		_____

How would you like to receive your Badger Bee issues? (Choose only one)

\_\_\_\_ Print copy by mail

\_\_\_\_ Emailed

Total Dues/Donations \_\_\_\_\_

**B**

**Total Submitted (A+B)** \_\_\_\_\_

List my services on www.wihoney.org: \_\_\_\_ Honey \_\_\_\_ Candles \_\_\_\_ Beeswax \_\_\_\_ Pollination \_\_\_\_ Swarm Removal

Make checks payable to WHPA. Mail to Jim Burzynski, Treasurer, 36510 165th Ave, Stanley, WI 54768

Any questions call 715-644-5681 Karri Burzynski email: karri\_22us@yahoo.com

(White - mail to Treasurer)

(Yellow - Member's copy)